Record Nr. UNINA9910785402403321 Autore Shaw Devin Zane Titolo Freedom and nature in Schelling's philosophy of art [[electronic resource] /] / Devin Zane Shaw London;; New York,: Continuum, c2010 Pubbl/distr/stampa **ISBN** 1-282-94806-7 9786612948060 1-4411-9369-3 Descrizione fisica 1 online resource (188 p.) Collana Continuum studies in philosophy Disciplina 111/.85092 Soggetti Art - Philosophy Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di bibliografia Includes bibliographical references and index. Nota di contenuto Contents; Acknowledgments; Note on Citations; Introduction; 1 Dogmatism, Criticism, and Art; 2 From Nature-philosophy to the 'Mythology of Reason': 3 Artistic Activity and the Subversion of Transcendental Idealism; 4 Substance and History: Absolute Idealism and Art: 5 From Art and Nature to Freedom and Revelation: Conclusion: Notes; Bibliography; Index Schelling is often thought to be a protean thinker whose work is Sommario/riassunto difficult to approach or interpret. Devin Zane Shaw shows that the philosophy of art is the guiding thread to understanding Schelling's philosophical development from his early works in 1795-1796 through his theological turn in 1809-1810. Schelling's philosophy of art is the 'keystone' of the system; it unifies his idea of freedom and his philosophy of nature. Schelling's idea of freedom is developed through a critique of the formalism of Kant's and Fichte's practical philosophies,

and his nature-philosophy is developed to show h