

1. Record Nr.	UNINA9910785366903321
Titolo	Narratives of voyages towards the North-West, in search of a passage to Cathay and India, 1496 to 1631 : with selections from the early records of the Honourable the East India Company and from MSS. in the British Museum // edited by Thomas Run
Pubbl/distr/stampa	London : , : Routledge, , 2016
ISBN	1-317-09024-1 1-317-09025-X 1-315-59736-5 1-282-81942-9 9786612819421 1-4094-1510-4
Descrizione fisica	vi, xx, 259 p. : map
Altri autori (Persone)	RundallThomas
Disciplina	910.916327
Soggetti	Northwest Passage
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	First published Ashgate Pub. Reprint of the 1849 edition published by the Hakluyt Society.
Nota di bibliografia	Includes bibliographical references.
Nota di contenuto	part Narratives -- chapter 1496 Sebastian Cabota: From Hakluyt -- chapter Sir Martin Frobisher: From Best: Hakluyt; and Mss. Brit. Mus. -- chapter Master John Davis: From Hakluyt -- chapter Captain George Waymouth: From the Ms. Records of the East India Company. -- chapter 1606 Master John Knight; from Purchas -- chapter 1610 Master Henry Hudson; from Purchas -- chapter 1612 Sir Thomas Button: -- chapter 1612 James Hall; from Purchas -- chapter 1614 Captain Gibbons; from North-west Foxe -- chapter Bylot and Baffin: 1615 Chart of the Track within Resolution Island, from an autograph draft by Baffin (Mss. Brit. Mus.) -- chapter 1619 Captain Hawkrige; from North-west Foxe and. E. I. Mss -- chapter 1631 Captain Luke Fox; from North-west Foxe -- chapter 1631 Captain James; from a Collection of Voyages and Travels by Harris -- chapter Conclusion -- chapter Appendix Supplementary Notes -- chapter Post-Scriptum.

2. Record Nr.	UNINA9910778205803321
Autore	Cobben Paul
Titolo	The nature of the self [[electronic resource]] : recognition in the form of right and morality / / by Paul Cobben
Pubbl/distr/stampa	Berlin ; ; New York, : Walter de Gruyter, 2009
ISBN	1-282-29618-3 9786612296185 3-11-021988-3
Descrizione fisica	1 online resource (260 p.)
Collana	Quellen und Studien zur Philosophie, , 0344-8142 ; ; Bd. 91
Disciplina	126
Soggetti	Self (Philosophy) Mind and body Recognition (Philosophy) Ethics
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and indexes.
Nota di contenuto	Frontmatter -- Contents -- The Nature of the Self. Recognition in the form of Right and Morality -- Chapter 1. The Human Self as the Unity of Mind and Body -- Chapter 2. The Greek World: The Origin of the First Self -- Chapter 3. The Realm of Culture: The Genesis of the Second Self -- Chapter 4. The Realm of Morality: Making the Third Self Explicit -- Chapter 5. Honneth's Criticism of Hegel's Metaphysics -- Chapter 6. The program of the Philosophy of Right as elaboration of the Phenomenology's project -- Chapter 7. The Family: The Institutional House of the First Self -- Chapter 8. The Civil Society: Developing the Institutional House of the Second Self -- Chapter 9. The State: The Embodiment of the Third Self -- Concluding remarks -- Backmatter
Sommario/riassunto	In the contemporary (practical) philosophy, recognition is one of the central concepts. Humans are thematized as individuals who recognize one another as moral and legal persons. The central problem of the globalized, multicultural societies is how to harmonize the legal persons (who are free and equal) with moral persons (who may have their unique identity). In The Nature of the Self the thesis is elaborated that, in the contemporary discussion, a central dimension of

recognition is lacking. All forms of moral and legal recognition presuppose the recognition at a more fundamental level: the recognition of the body by the mind. The systematic development of this relation can be performed with the help of a critical reconstruction of Hegel's project in the *Phenomenology of Spirit* and the *Philosophy of Right*. This reconstruction results in a differentiated concept of the self: in three forms of the self (corresponding with three forms of recognition) and their institutional embodiment. This concept of the self not only competes with the position of Jürgen Habermas and Axel Honneth (as it is explicitly elaborated), but also with the one of John Rawls.
