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Soggetti	Greeks - Attitudes - History - To 1500 Romans - Attitudes - History - To 1500 Noncitizens - Greece - Public opinion - History - To 1500 Noncitizens - Rome - Public opinion - History Culture conflict - History Civilization, Classical Greece Civilization To 146 B.C Foreign influences Rome Civilization Foreign influences
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Nota di contenuto	Front matter -- Contents -- List of Illustrations -- Acknowledgments -- Introduction -- PART I. IMPRESSIONS OF THE "OTHER" -- CHAPTER ONE. Persia in the Greek Perception: Aeschylus and Herodotus -- CHAPTER TWO. Persia in the Greek Perception: Xenophon and Alexander -- CHAPTER THREE. Egypt in the Classical Imagination -- CHAPTER FOUR. Punica Fides -- CHAPTER FIVE. Caesar on the Gauls -- CHAPTER SIX. Tacitus on the Germans -- CHAPTER SEVEN. Tacitus and the Defamation of the Jews -- CHAPTER EIGHT. People of Color -- PART II. CONNECTIONS WITH THE "OTHER" -- CHAPTER NINE. Foundation Legends -- CHAPTER TEN. Fictitious Kinships: Greeks and Others -- CHAPTER ELEVEN. Fictitious Kinships: Jews and Others -- CHAPTER TWELVE. Cultural Interlockings and Overlappings -- Conclusion -- Bibliography -- Index of Citations -- Subject Index
Sommario/riassunto	Prevalent among classicists today is the notion that Greeks, Romans,

and Jews enhanced their own self-perception by contrasting themselves with the so-called Other--Egyptians, Phoenicians, Ethiopians, Gauls, and other foreigners--frequently through hostile stereotypes, distortions, and caricature. In this provocative book, Erich Gruen demonstrates how the ancients found connections rather than contrasts, how they expressed admiration for the achievements and principles of other societies, and how they discerned--and even invented--kinship relations and shared roots with diverse peoples. Gruen shows how the ancients incorporated the traditions of foreign nations, and imagined blood ties and associations with distant cultures through myth, legend, and fictive histories. He looks at a host of creative tales, including those describing the founding of Thebes by the Phoenician Cadmus, Rome's embrace of Trojan and Arcadian origins, and Abraham as ancestor to the Spartans. Gruen gives in-depth readings of major texts by Aeschylus, Herodotus, Xenophon, Plutarch, Julius Caesar, Tacitus, and others, in addition to portions of the Hebrew Bible, revealing how they offer richly nuanced portraits of the alien that go well beyond stereotypes and caricature. Providing extraordinary insight into the ancient world, this controversial book explores how ancient attitudes toward the Other often expressed mutuality and connection, and not simply contrast and alienation.
