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| 1. Record Nr.           | UNINA990008115960403321   |
| Autore                  | O'dell, Andrew C. <1909-1966>   |
| Titolo                  | The Scandinavian world / by Andrew C. O'dell  |
| Pubbl/distr/stampa      | London ; New York ; Toronto : Longmans, Green and co, 1957                                    |
| Descrizione fisica      | XVI, 549 p. : ill. ; 23 cm  |
| Collana                 | Geographies for advanced study  |
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| Formato                 | Materiale a stampa  |
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| 2. Record Nr.           | UNINA9910785215903321   |
| Autore                  | Avis Paul <1947->   |
| Titolo                  | Reshaping ecumenical theology [[electronic resource] ] : the Church made whole? / / Paul Avis |
| Pubbl/distr/stampa      | London ; ; New York, : T&T Clark, c2010   |
| ISBN                    | 1-282-86867-5<br>9786612868672<br>0-567-57519-5   |
| Descrizione fisica      | 1 online resource (220 p.)  |
| Disciplina              | 262.001/1   |
| Soggetti                | Theology - Methodology<br>Church - Unity<br>Ecumenical movement                               |
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| Formato                 | Materiale a stampa  |
| Livello bibliografico   | Monografia  |
| Note generali           | Description based upon print version of record.   |
| Nota di bibliografia    | Includes bibliographical references and index.  |
| Nota di contenuto       | The church: unity and multiplicity -- Rethinking ecumenical theology                          |

-- New paths in ecumenical theology -- The hermeneutics of unity --  
Towards a deeper reception of 'reception' -- Confessionalism or a  
confessing church? -- Episcopacy: focus of unity or cause of division?  
-- Building and breaking communion -- Ethics and communion: the  
new frontier in ecumenism -- Forging communion in the face of  
difference.

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Sommario/riassunto

Reshaping Ecumenical Theology is a major contribution to the study of the Church. It provides an clear and authoritative orientation for the student, while probing deep into a range of key issues in ecclesiology and ecumenical dialogue from a critical standpoint that will stimulate discussion among scholars and ecumenists. It reclaims some old orthodoxies, while challenging some new ones, and points to a deeper and more personal engagement with the major traditions of the Christian Church as the way to fuller unity and more effective mission. Contesting Ecumenical Theology argues that the valu

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