1. Record Nr. UNINA9910459242903321 Autore Jefferies Richard W **Titolo** Holocene hunter-gatherers of the lower Ohio River Valley [[electronic resource] /] / Richard W. Jefferies Tuscaloosa,: University of Alabama Press, c2009 Pubbl/distr/stampa **ISBN** 0-8173-8241-0 Descrizione fisica 1 online resource (362 p.) Disciplina 977.1/01 Soggetti Paleo-Indians - Ohio River Valley Hunting and gathering societies - Ohio River Valley Excavations (Archaeology) - Ohio River Valley Land settlement - Ohio River Valley - History Landscapes - Social aspects - Ohio River Valley - History Paleo-Indians - Agriculture - Ohio River Valley Paleoecology - Ohio River Valley Human ecology - Ohio River Valley - History Social archaeology - Ohio River Valley Electronic books. Ohio River Valley Antiquities Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Description based upon print version of record. Note generali Includes bibliographical references (p. [287]-335) and index. Nota di bibliografia Nota di contenuto Physical landscape -- Hunter-gatherer archaeological research in the lower Ohio Valley -- Peopling the valley: the Late Pleistocene-Early Holocene transition -- Early Holocene foragers -- The Middle Holocene : settling into the valley -- The Late Holocene : filling the landscape --Hunter-gatherer landscapes in space and time. By the Early Holocene (10,000 to 8,000 B.P.), small wandering bands of Sommario/riassunto Archaic hunter-gatherers began to annually follow the same hunting

trails, basing their temporary camps on seasonal conditions and the presence of food. The Pleistocene glaciers had receded by this time, making food more plentiful in some areas and living conditions less hazardous. Although these Archaic peoples have long been known from their primary activities as hunters and gatherers of wild food resources,

recent evidence has been found that indicates they also began rudimentary cultivation sometime during the

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The Standard Conception, For and Against -- Two. From Partisanship to Legal Entitlements Putting the Law Back into Lawyering -- Three. From Neutrality to Public Reason Moral Conflict and the Law -- Four. Legal Entitlements and Public Reason in Practice -- Five. From Nonaccountability to Tragedy The Remaining Claims of Morality -- Six.

Legal Ethics as Craft -- Conclusion -- Notes -- Bibliography -- Index

Sommario/riassunto Even lawyers who obey the law often seem to act unethically--

interfering with the discovery of truth, subverting justice, and inflicting harm on innocent people. Standard arguments within legal ethics attempt to show why it is permissible to do something as a lawyer that it would be wrong to do as an ordinary person. But in the view of most critics these arguments fail to turn wrongs into rights. Even many lawyers think legal ethics is flawed because it does not accurately describe the considerable moral value of their work. In Lawyers and Fidelity to Law, Bradley Wendel introduces a new conception of legal

ethics that addresses the concerns of lawyers and their critics alike.

Wendel proposes an ethics grounded on the political value of law as a collective achievement that settles intractable conflicts, allowing people who disagree profoundly to live together in a peaceful, stable society. Lawyers must be loyal and competent client representatives, Wendel argues, but these obligations must always be exercised within the law that constitutes their own roles and confers rights and duties upon their clients. Lawyers act unethically when they treat the law as an inconvenient obstacle to be worked around and when they twist and distort it to help their clients do what they are not legally entitled to do. Lawyers and Fidelity to Law challenges lawyers and their critics to reconsider the nature and value of ethical representation.