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Titolo	Making the new post-Soviet person [[electronic resource] ] : moral experience in contemporary Moscow / / by Jarrett Zigon
Pubbl/distr/stampa	Leiden ; ; Boston, : Brill, 2010
ISBN	1-282-78692-X 9786612786921 90-04-19349-9
Descrizione fisica	1 online resource (269 p.)
Collana	Russian history and culture, , 1877-7791 ; ; v. 5
Disciplina	303.3/7209473109049
Soggetti	Post-communism - Social aspects - Russia (Federation) - Moscow Ethics - Russia (Federation) - Moscow Individuality - Russia (Federation) - Moscow Social values - Russia (Federation) - Moscow Social change - Russia (Federation) - Moscow Interviews - Russia (Federation) - Moscow Moscow (Russia) Social conditions Moscow (Russia) Moral conditions Moscow (Russia) Biography Russia (Federation) Social conditions 1991-
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Backgrounds -- A window within the window -- Post-Soviet social and personal transformations -- Articulating morality in contemporary Russia -- The anthropology of moralities -- Theory of moral breakdown -- Life history and experience -- Narratives -- Locating my interlocutors -- Olya -- Larisa -- Olya and Larisa -- Dima -- Anna -- Aleksandra Vladimirovna -- Some conclusions -- Morality and personhood -- Range of possibilities -- Morality and new post-Soviet personhood.
Sommario/riassunto	The post-Soviet years have widely been interpreted as a period of intense moral questioning, debate, and struggle. Despite this claim few studies have revealed how this moral experience has been lived and

articulated by Russians themselves. This book provides an intimate portrait of how five Muscovites have experienced the post-Soviet years as a period of intense refashioning of their moral personhood, and how this process can only be understood at the intersection of their unique personal experiences, a shared Russian/Soviet history, and increasingly influential global discourses and practices. The result is a new approach to understanding everyday moral experience and the processes by which new moral persons are cultivated.

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