Record Nr. UNINA9910785132803321 In the second degree [[electronic resource]]: paratextual literature in **Titolo** ancient Near Eastern and ancient Mediterranean culture and its reflections in medieval literature / / edited by Philip S. Alexander, Armin Lange and Renate J. Pillinger Pubbl/distr/stampa Leiden;; Boston,: Brill, 2010 **ISBN** 1-282-94889-X 9786612948893 90-04-19419-3 Descrizione fisica 1 online resource (298 p.) Collana Brill ebook titles Altri autori (Persone) AlexanderPhilip S LangeArmin <1961-> PillingerRenate Disciplina 809/.01 Soggetti Comparative literature - Classical and medieval Comparative literature - Medieval and classical **Paratext** Middle Eastern literature - History and criticism Apocryphal books - Criticism, interpretation, etc Literature, Ancient - History and criticism Literature, Medieval - History and criticism Rabbinical literature - History and criticism Collective memory and literature Intertextuality Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di bibliografia Includes bibliographical references. Nota di contenuto Preliminary Material / P. Alexander, A. Lange and R. Pillinger -- In The Second Degree: Ancient Jewish Paratextual Literature In The Context Of Graeco-Roman And Ancient Near Eastern Literature / Armin Lange --Hypertextuality And The \'Parabiblical\' Dead Sea Scrolls / George J. Brooke -- The Book Of Jubilees As Paratextual Literature / Jacques T. A. G. M. van Ruiten -- Trojan Palimpsests: The Relation Of Greek Tragedy

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Sommario/riassunto

To better understand the phenomenon of Literature in the Second Degree – in Jewish and Biblical studies often characterized as parabiblical or Rewritten Bible – the current volume applies the theories of Gerard Genette to ancient and medieval literature from various cultures. Literature in the Second Degree realigns earlier (authoritative) texts to the dynamics of developing cultures and their changing cultural memories. In the case of authoritative base texts, Literature in the Second Degree reaffirms their authority by way of interpretative actualization. In the case of non-authoritative base texts it replaces them to effect cultural forgetting. Far from being just literary forgery (pseudepigraphy), Literature in the Second Degree has an important function in the development of the ancient and medieval cultures.