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| Nota di contenuto | Contents; Acknowledgments; Chapter 1: Western Dualism and Buddhist Nondualism; Chapter 2: Hebrew Pre-philosophical Nondualism; Chapter 3: Hebrew Nondualism and Social Reality; Chapter 4: From Omniscience to Ignorance; Chapter 5: A Western, Nondual Epistemology; Chapter 6: Nondual Self and Other; Chapter 7: Nondual Immanence and Transcendence; Chapter 8: Setting Out In and Toward the Middle; Bibliography; Index |
| Sommario/riassunto | Comparative Theories of Nonduality: The Search for a Middle Way is a constructive work in comparative philosophy. It is a commonplace that while Asia is nondualistic, the West, because of its uncritical reliance on Greek-derived intellectual standards, is dualistic. Dualism is a deep-seated habit of thinking and acting in all spheres of life through the prism of binary opposites, a defense mechanism like fangs and claws that leads to paralyzing practical and theoretical difficulties. Asia can provide no assistance for the foreseeable future because the West finds Asian nondualism, especially t |

