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and Early Eighteenth Century Dutch Republic, P.J. Schuffel -- 11. 'Ardens Martyrii Desiderium'. On the Martyrdom of Anna Maria van Schurman (1607-1678), Pieta van Beek -- 12. Cornelis van Bynkershoek and Religion. Reflexions of a Critical Mind in The Hague in 1699 and his Reactions to Crossroads of Religious Beliefs, J.J.V.M. de Vet -- 13. L'âme amante de son Dieu by Madame Guyon (1717). Pure Love between Antwerp, Paris and Amsterdam, at the Crossroads of Orthodoxy and Heterodoxy, Agnès Guiderdoni-Bruslé -- Notes on the Editors of this Volume -- List of Contributors -- Index Nominum.

Sommario/riassunto

Situated at the crossroads of important trade routes, the bustling seaports of the Low Countries not only traded cargoes of grain and timber, silk and spices, woollen cloth and splendidly executed altarpieces, but also manuscripts and books, news, information, ideas and gossip. Thus the Netherlands were touched by the evangelical Reformation movement at an early stage and played an increasingly important role as a crossroads for religious and philosophical ideas, serving as an intermediary between different parts of the world. The third volume of *Intersections* is devoted to this aspect of the 'intertraffic of the mind.' Thirteen authors from various disciplines address issues such as: How 'open' were the various religious groups to new points of view and how did they react to each other's opinion? How did they get familiar with new insights and different attitudes, and what was the role of trade and traffic in spreading them? How important was the part played by the various church and civil authorities, on the different levels of local, regional and national government? Contributors include: Paul Arblaster, Pieta van Beek, Ralph Dekoninck, Jeanine De Landtsheer, Agnès Guiderdoni-Bruslé, Jason Harris, Christine Kooi, Fred van Lieburg, Guido Marnef, Mia M. Mochizuki, Henk van Nierop, Charles H. Parker, P.J. Schuffel, and J.J.V.M. de Vet.
