| Record Nr.<br>Autore<br>Titolo | UNINA9910785056303321<br>Cobb Charles R (Charles Richard), <1956-><br>From quarry to cornfield [[electronic resource] ] : the political economy<br>of Mississippian hoe production / / Charles R. Cobb  |
|--------------------------------|---|
| Pubbl/distr/stampa             | Tuscaloosa, : University of Alabama Press, c2000  |
| ISBN                           | 0-8173-8343-3   |
| Descrizione fisica             | 1 online resource (276 p.)  |
| Disciplina                     | 977/.01   |
| Soggetti                       | Hoes, Prehistoric - Mississippi River Valley<br>Mississippian culture<br>Indians of North America - Illinois - Antiquities<br>Mill Creek Site (III.)<br>Illinois Antiquities<br>Mississippi River Valley Antiquities  |
| Lingua di pubblicazione        | Inglese   |
| Formato                        | Materiale a stampa  |
| Livello bibliografico          | Monografia  |
| Note generali                  | Description based upon print version of record.   |
| Nota di bibliografia           | Includes bibliographical references (p. [207]-249) and index.   |
| Nota di contenuto              | A day in the life Specialization, exchange, and power in small-scale<br>societies and chiefdoms Exchanging chert, consuming chert<br>Rethinking the organization of lithic technology Life in the<br>Mississippian uplands The regional structure of Hoe production<br>Hoe production and the domestic economy Production and power:<br>defining scales.  |
| Sommario/riassunto             | From Quarry to Cornfield provides an innovative model for examining<br>the technology of hoe production and its contribution to the agriculture<br>of Mississippian communities. Lithic specialist Charles Cobb examines<br>the political economy in Mississippian communities through a case<br>study of raw material procurement and hoe production and usage at<br>the Mill Creek site on Dillow Ridge in southwest Illinois. Cobb outlines<br>the day-to-day activities in a Mississippian chiefdom village that<br>flourished from about A.D. 1250 to 1500. In so doing, he provides a<br>fascinating window |

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