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Williams -- Virtual platonisms : Lautman and Godel / Pierre Cassou-Nogues

1. Introduction: Post-analytic and Meta-continental Philosophy Jack Reynolds, James Chase, James Williams and Edwin Mares -- 2. Post-analytic Philosophy: Overcoming the Divide? George Duke, with Elena Walsh, James Chase, and Jack Reynolds -- Part 1: Reason and Argument -- 3. The Fate of Transcendental Reasoning in Contemporary Philosophy James Chase and Jack Reynolds -- 4. Logic and Metaphysics: Dummett Meets Heidegger Edwin Mares -- 5. Argument All the Way Down: The Demanding Discipline of Non-Argumento-Centric Modes of Philosophy Simon Glendinning -- 6. Analytic Philosophy and Dialogic Conservatism James Chase -- Part 2: Mind -- 7. Cartesian Echoes in the Philosophy of Mind: The Case of John Searle Pascale Gillot -- 8. When the Twain Meet: Could the Study of Mind be a Meeting of Minds? Michael Wheeler and Massimiliano Cappuccio -- Part 3: Meaning, Expression and Aesthetics -- 9. Expressivism in Brandom and Taylor Nick Smith -- 10. Wittgenstein as Trans-analytic-continental Philosopher Dale Jacquette -- 11. Disenfranchising Film? On the Analytic-Cognitivist Turn in Film Theory Robert Sinnerbrink -- Part 4: Metaphysics and Mathematics -- 12. The Possibility of German Idealism after Analytic Philosophy: McDowell, Brandom and Beyond Paul Redding -- 13. On the Problem of Selection in Events for Deleuze and Davidson James Williams -- 14. Virtual Platonisms: Lautman and Godel Pierre Cassou-Nogues -- Bibliography -- Index

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#### Sommario/riassunto

Analytic and Continental philosophy have become increasingly specialised and differentiated fields of endeavour. This important collection of essays details some of the more significant methodological and philosophical differences that have separated the two traditions, as well as examining the manner in which received understandings of the divide are being challenged by certain thinkers whose work might best be described as post-analytic and meta-continental. Together these essays offer a well-defined sense of the field, of its once dominant distinctions and of some of the most productive new areas generating influential ideas and controversy. In an attempt to get to the bottom of precisely what it is that separates the analytic and continental traditions, the essays in this volume compare and contrast them on certain issues, including truth, time and subjectivity. The book engages with a range of key thinkers from phenomenology, post-structuralism, analytic philosophy and post-analytic philosophy, examines the strengths and weaknesses of each tradition, and ultimately encourages enhanced understanding, dialogue and even rapprochement between these sometimes antagonistic adversaries

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