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Autore	Marlowe Frank <1954->
Titolo	The Hadza [[electronic resource]] : hunter-gatherers of Tanzania // Frank W. Marlowe
Pubbl/distr/stampa	Berkeley, : University of California Press, c2010
ISBN	1-282-77271-6 9786612772719 0-520-94544-1
Descrizione fisica	1 online resource (337 p.)
Collana	Origins of human behavior and culture ; ; 3
Disciplina	305.896/1
Soggetti	Hatsa (African people) - Hunting Hatsa (African people) - Food Hatsa (African people) - Social life and customs Hunting and gathering societies - Tanzania Social ecology - Tanzania Social evolution - Tanzania Tanzania Social life and customs
Lingua di pubblicazione	Inglese
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Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references (p. 291-318) and index.
Nota di contenuto	The Hadza and evolutionary theory : an introduction -- Habitat and history -- Social organization, beliefs, and practices -- Material culture -- Foraging -- Life history -- Mating -- Parenting -- Cooperation and food-sharing -- The median foragers : humans in cross-species perspective -- Afterward : the Hadza present and future.
Sommario/riassunto	In The Hadza, Frank Marlowe provides a quantitative ethnography of one of the last remaining societies of hunter-gatherers in the world. The Hadza, who inhabit an area of East Africa near the Serengeti and Olduvai Gorge, have long drawn the attention of anthropologists and archaeologists for maintaining a foraging lifestyle in a region that is key to understanding human origins. Marlowe ably applies his years of research with the Hadza to cover the traditional topics in ethnography- subsistence, material culture, religion, and social structure. But the book's unique contribution is to introduce readers to the more contemporary field of behavioral ecology, which attempts to

understand human behavior from an evolutionary perspective. To that end, The Hadza also articulates the necessary background for readers whose exposure to human evolutionary theory is minimal.
