Record Nr. UNINA9910784955803321 Autore Hendricks Tyche Titolo The wind doesn't need a passport [[electronic resource]]: stories from the U.S.-Mexico borderlands / / Tyche Hendricks Berkeley, : University of California Press, 2010 Pubbl/distr/stampa **ISBN** 1-282-77273-2 9786612772733 0-520-94550-6 Descrizione fisica 1 online resource (262 p.) Disciplina 303.48/209721 Soggetti International relations Mexican-American Border Region Social conditions Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia "Portions of this work originally appeared, in different form, in the San Note generali Francisco Chronicle series "On The Border." Nota di bibliografia Includes bibliographical references and index. Nota di contenuto Frontmatter -- Contents -- Map Of The U.S.-Mexico Borderlands --Introduction -- One. Elsa: " "We want to hold our kids close forever" --Two. McAllen/Reynosa "Most people here work in the maguiladoras" --Three. Hachita: "A fence is only as good as its weakest point" -- Four. Nogales/Nogales: "If they get sick here, we care for them" -- Five. Sells: "O'odham first and American or Mexican second" -- Six. Mexicali: "The wind doesn't need a passport" -- Seven. Jacumba: "The border is a sham" -- Eight. Tijuana: "A constant drumbeat of killings" --Conclusion -- Acknowledgments -- Notes -- Selected bibliography --Index Award-winning journalist Tyche Hendricks has explored the U.S.-Sommario/riassunto Mexico borderlands by car and by foot, on horseback, and in the back of a pickup truck. She has shared meals with border residents, listened to their stories, and visited their homes, churches, hospitals, farms, and jails. In this dazzling portrait of one of the least understood and most debated regions in the country, Hendricks introduces us to the ordinary Americans and Mexicans who live there-cowboys and Indians. factory workers and physicians, naturalists and nuns. A new picture of

the borderlands emerges, and we find that this region is not the

dividing line so often imagined by Americans, but is a common ground

alive with the energy of cultural exchange and international commerce, burdened with too-rapid growth and binational conflict, and underlain with a deep sense of history.