Record Nr. UNINA9910784944303321 Black theology, slavery, and contemporary Christianity / / [edited by] **Titolo** Anthony G. Reddie Pubbl/distr/stampa London;; New York:,: Routledge,, 2016 **ISBN** 1-317-17383-X 1-315-56950-7 1-317-17382-1 1-282-65772-0 9786612657726 1-4094-0967-8 Descrizione fisica 1 online resource (242 p.) Altri autori (Persone) ReddieAnthony Disciplina 230.089/96 Soggetti Black theology Slavery - Religious aspects Race discrimination - Religious aspects - Christianity Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia "First published 2010 by Ashgate Publishing"--t.p. verso. Note generali Nota di bibliografia Includes bibliographical references at the end of each chapters and index. Cover; Contents; List of Contributors; Acknowledgements; Introduction; Nota di contenuto Part I Slavery and Biblical Hermeneutics; 1 'But It's in the Text! Slavery, the Bible, and the African Diaspora'; 2 Was Paul an Arch-advocate of Slavery or a Liberator?; 3 Buying the Poor for Silver and the Needy for a Pair of Sandals (Amos 8:6); 4 A Resistant Biblical Hermeneutic within the Caribbean; 5 Unending the Bible: The Book of Revelation through the Optics of Anancy and Rastafari; Part II Slavery, Colonialism and **Black Subjugation** 6 'Children of a Lesser God': The American Board Mission's Ordination Policy in South Africa7 Necessary Remembrance: Towards a White British Biblical Hermeneutic; 8 A Legacy of Slavery - Black with the Slaves or Mulatto with the Slavers?; Part III Slavery and Contemporary Experience through the Lens of Black Theological Reflection; 9 Faith and the Gallows: The Cost of Liberation; 10 Re-reading Slave Writing through the Lens of Black Theology; 11 Whither Africa?: Reflections on

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Sommario/riassunto

Black Theology, Slavery and Contemporary Christianity explores the legacy of slavery in Black theological terms. Challenging the dominant approaches to the history and legacy of slavery in the British Empire, the contributors show that although the 1807 act abolished the slave trade, it did not end racism, notions of White supremacy, or the demonization of Blackness, Black people and Africa. This interdisciplinary study draws on biblical studies, history, missiology and Black theological reflection, exploring the strengths and limitations of faith as the framework for abolitionist rhetoric and