

1. Record Nr.	UNINA9910784920003321
Autore	Schechter Darrow
Titolo	The critique of instrumental reason from Weber to Habermas // Darrow Schechter
Pubbl/distr/stampa	New York : , : Continuum International Pub. Group, , 2010
ISBN	1-5013-0175-6 1-282-71036-2 9786612710360 1-4411-5257-1
Descrizione fisica	1 online resource (265 p.)
Disciplina	320.01
Soggetti	Instrumentalism (Philosophy) Political science - Philosophy Reason
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references (pages 235-246) and index.
Nota di contenuto	Introduction -- 1: From Reason to Rationalisation: The Emergence of the Weberian Paradigm -- 2: The Revolutionary Critique of Instrumental Reason: Lukacs and Benjamin -- 3: Horkheimer, Adorno and Critical Theory -- 4: The Ontological and Republican Critiques: Heidegger and Arendt -- 5: Reason, Thinking and the Critique of Everyday Life -- 6: From Rationalisation to Communicative Action: The Emergence of the Habermasian Paradigm -- Conclusion: On Post-Liberal Autonomy and Post-Capitalist Legitimacy -- Bibliography -- Index.
Sommario/riassunto	This book analyses the critique of instrumental reason from Weber through to the present day. Weber constitutes the starting point because he represents a key moment of theoretical and political transition. Whereas Enlightenment thinkers such as Kant, Rousseau and Hegel had a profound faith in the power of reason to improve society and mankind, Weber signals that far from being a universally positive and progressive force, the institutionalisation of reason might actually be a highly effective tool in the struggle for domination. Schechter charts how Weber's ideas took shape as a response to

