Record Nr. UNINA9910784894703321 Autore Stern Julia A Titolo The plight of feeling [[electronic resource]]: sympathy and dissent in the early American novel / / Julia A. Stern Chicago,: University of Chicago Press, 1997 Pubbl/distr/stampa **ISBN** 1-281-43067-6 0-226-77309-4 9786611430672 Descrizione fisica 1 online resource (324 p.) Disciplina 813/.309 Soggetti American fiction - 18th century - History and criticism Politics and literature - United States - History - 18th century Psychological fiction, American - History and criticism Dissenters in literature **Emotions in literature** Sympathy in literature Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Description based upon print version of record. Note generali Nota di bibliografia Includes bibliographical references (p. 239-291) and index. Nota di contenuto Front matter -- Contents -- Acknowledgments -- ONE. The Plight of Feeling -- TWO. Working through the Frame: The Dream of Transparency in Charlotte Temple -- THREE. Beyond "A Play about Words": Tyrannies of Voice in The Coquette -- FOUR. A Lady Who Sheds No Tears: Liberty, Contagion, and the Demise of Fraternity in Ormond -- Notes -- Index American novels written in the wake of the Revolution overflow with Sommario/riassunto self-conscious theatricality and impassioned excess. In The Plight of Feeling, Julia A. Stern shows that these sentimental, melodramatic, and gothic works can be read as an emotional history of the early republic, reflecting the hate, anger, fear, and grief that tormented the Federalist era. Stern argues that these novels gave voice to a collective mourning over the violence of the Revolution and the foreclosure of liberty for the nation's noncitizens-women, the poor, Native and African Americans.

Properly placed in the context of late eighteenth-century thought, the republican novel emerges as essentially political, offering its audience

gothic and feminized counternarratives to read against the dominant male-authored accounts of national legitimation. Drawing upon insights from cultural history and gender studies as well as psychoanalytic, narrative, and genre theory, Stern convincingly exposes the foundation of the republic as an unquiet crypt housing those invisible Americans who contributed to its construction.