

1. Record Nr.	UNINA9910784884903321
Autore	Finkelstein Andrea <1949->
Titolo	The grammar of profit [[electronic resource] ] : the price revolution in intellectual context / / by Andrea Finkelstein
Pubbl/distr/stampa	Leiden ; ; Boston, : Brill, 2006
ISBN	1-281-39883-7 9786611398835 90-474-0890-X
Descrizione fisica	1 online resource (384 p.)
Collana	Brill's studies in intellectual history, , 0920-8607 ; ; v. 138
Disciplina	338.4/30009409032
Soggetti	Prices - Europe - History - 16th century Inflation (Finance) - Europe - History - 16th century Profit - Europe - History - 16th century
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Bibliographic Level Mode of Issuance: Monograph
Nota di bibliografia	Includes bibliographical references (p. [331]-353) and index.
Nota di contenuto	Preliminary Material -- Chapter One: Profit and the Price Revolution -- Chapter Two: Body, Mind, and Soul -- Chapter Three: Family Values -- Chapter Four: Master and Servant -- Chapter Five: The Body of Profit -- Chapter Six: Profit and Distributive Justice I: The Sins of the Body -- Chapter Seven: Profit and Distributive Justice II: The Sins of the Monarch -- Chapter Eight: Profit and Commutative Justice -- Chapter Nine: The Modern Problem of Profit: A Paradox by Way of a Digression -- Chapter Ten: Conclusion: The Grammar of Profit in an Age of Revolutions -- Bibliography -- Index.
Sommario/riassunto	This study explores the relationship between the prevailing concept of 'just profit' and contemporary reactions to the Sixteenth-Century Price Revolution by tracing the evolving meaning of 'profit' in religious, political, and social discourse. Using the period's own macrocosmic-microcosmic analogy, the book examines family correspondence, wills, and court cases in addition to formal tracts to move outward from issues of spiritual profit to family values, employment relationships, and church and state. While England's experience provides a focal point, extensive use of continental sources reveals the problem's broader context. This study should prove

particularly useful to those wishing to knit together the now  
particularized and separated strands of early modern economic,  
political, social, and religious history.

---