1. Record Nr. UNINA9910784882103321 Autore Brassington lain Titolo Truth and normativity: an inquiry into the basis of everyday moral claims / / Iain Brassington London:,: Routledge,, 2016 Pubbl/distr/stampa **ISBN** 1-351-87745-3 1-351-87746-1 1-315-23557-9 1-281-10444-2 9786611104443 0-7546-8454-7 Descrizione fisica 1 online resource (195 p.) Collana Ashgate new critical thinking in philosophy Disciplina 170/.44 Soggetti **Ethics** Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali First published 2007 by Ashgate Pub. Nota di bibliografia Includes bibliographical references (p. [177]-184) and index. "There are no innocents": why we should be worried about moral Nota di contenuto philosophy. Making moral arguments: The moral terrorist?: Other terrorists; Terrorism and the democratic state: unelected affinities; The ship of state and its galley slaves: The blurred borders: Opening the question -- Independentism: moral truth and the lack thereof. Independentism and dependentism; Realist independentism; Realist independentism and gueer science; The rejection of realist independentism; Idealist independentism: Kant and his heirs; The importance of the will; The problem of formalism; The metaphysics of reason and the problem of taxonomy; Reason and the moral will; Independentism and commonsense morality -- Dependentism: buying truth and pawning normativity. If you know what's good for you: eudaimonism; Souls, naturally; Cosmology as a moral tool; In defence of politics; Eudaimonism, cosmology and essentialism; Moral feelings ; Instrumentalism and the a priori; Morality and the snark -- The reality of values: Heidegger and moral thought. Morality and commonsense: Heidegger versus morality?: Truth and reality in moral

statements; How to philosophise (with) a hammer; Appearance and

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Sommario/riassunto

By posing the question of what it is that marks the difference between something like terrorism and something like civil society, Brassington argues that commonsense moral arguments against terrorism or political violence imply that the modern democratic polis might also be morally unjustifiable. In exploring this problem, Brassington identifies a tension between the primary values of truth and normativity in the standard accounts of moral theory.