1. Record Nr. UNINA9910784844403321 Autore Davies Eleanor **Titolo** Prophetic writings of Lady Eleanor Davies / / edited by Esther S. Cope Oxford:,: Oxford University Press, USA,, 1995 Pubbl/distr/stampa **ISBN** 1-280-76045-1 0-19-802407-X 0-19-535863-5 Descrizione fisica 1 online resource (xxvi, 374 pages) Women Writers in English 1350-1850 Collana Altri autori (Persone) CopeEsther S Disciplina 231.7 248.2/9 **Prophecies** Soggetti Christianity - Prophets Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Contents; Foreword; Acknowledgments; Introduction; List of Nota di contenuto Abbreviations of Titles; Prophetic Writings; A Warning to the Dragon and all his Angels; Woe to the House; Given to the Elector Prince Charles of the Rhyne; Bathe Daughter of BabyLondon; Spirituall Antheme: Elea. Tuichet; The Lady Eleanor Her Appeal to the High Court of Parliament; To the most honorable the High Court of Parliament and Samsons Legacie: The Star to the Wise: From the Lady Eleanor, Her Blessing; A Prayer or Petition for Peace; As Not Unknowne. This Petition or Prophesie: Great Brittains Visitation For Whitson Tyds Last Feast; For the Blessed Feast of Easter; The Day of Judgments Modell; The Lady Eleanor Her Appeal. Present this to Mr. Mace: Je le tien. The General Restitution: The Gatehouse Salutation: Ezekiel the Prophet Explained: The Excommunication out of Paradice: Reader, the Heavy Hour at Hand; The Writ of Restitution; Her Appeal from the Court to the Camp. Dan. 12; The Blasphemous Charge Against Her; The Crying Charge; The New Jerusalem at Hand; Sions Lamentation, Lord Henry Hastings; A Sign Given Them Being Entred into

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Sommario/riassunto

The Lady Eleanor Douglas, Dowger, Her Jubile's Plea; Hells Destruction; The Benediction. From the A:Imighty O:mnipotent. I Have an Errand; The Restitution of Prophecy; Bethlehem Signifying the House of Bread

Eleanor Davies (1590-1652) was one of the most prolific women writing in early seventeenth-century England. This volume includes thirty-eight of the sixty-some prophetic tracts that she published. Inspired to prophecy by a visionary experience in 1625, the year of Charles I's accession to the throne, she devoted herself to warning her contemporaries that the Day of Judgement was imminent. Her zeal and her intricately constructed tracts confounded contemporaries who called her mad. She experienced repeated imprisonment and also confinement to Bedlam, London's mental hospital.