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Autore	Ching Julia
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Nota di contenuto	Contents; ONE: The World of Thought in Chu Hsi's Time; TWO: The Great Ultimate (T'ai-chi); THREE: Spiritual Beings (Kuei-shen); FOUR: Rituals (Li <sup>(c)</sup> ); FIVE: Human Nature (Jen-hsing) and the Ethics of Perfectibility; SIX: Personal Cultivation (Hsiu-sheng); SEVEN: Philosophical Disputes with Lu Chiu-yuan; EIGHT: Chu Hsi and Taoism; NINE: Chu Hsi and Buddhism; TEN: Chu Hsi's Critics; ELEVEN: Chu Hsi's Relevance; Appendix A: A Chronology of Chu Hsi's Life and Works; Appendix B: Some Controversies over Chou Tun-yi's Diagram of the Great Ultimate Appendix C: Chu Hsi and Whitehead: God and the World Appendix D: An Explanation of Key Terms; Notes; Glossary; Selected Bibliography; Index
Sommario/riassunto	Recognized as one of the greatest philosophers in classical China, Chu Hsi (1130-1200) is known in the West through translations of one of his many works, the Chin-ssu Lu. This study offers an examination of Chu Hsi's religious thought, based on readings of both primary and secondary sources.