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| Descrizione fisica      | 1 online resource (299 p.)   |
| Altri autori (Persone)  | LiljestromRita<br>OzdalgaElisabeth   |
| Disciplina              | 306.85<br>306.8509561  |
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| Livello bibliografico   | Monografia   |
| Note generali           | Description based upon print version of record.  |
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| Nota di contenuto       | Book Cover; Title; Contents; Introduction; Contrasting Modernities;<br>Cross-cultural Perspectives on Family Change; Married and Degraded<br>to Legal Minority: The Swedish Married Woman during the<br>Emancipation Period, 1858-1921; The Strongest Bond on Trial; What<br>the History of Family Counselling has to Say About Family Relations;<br>Household and Family in Contemporary Turkey: an Historical<br>Perspective; Urban Migration and Reconstruction of the Kinship<br>Networks. The Case of Istanbul; Couples, Children and Families in<br>Pictures; The Family and the Welfare State: a Route to De-familialization<br>Equalitya Contested ConceptWho Rules in the Core of the Family?;<br>Change and Continuity in the Turkish Middle Class Family; Family Work<br>in Working Class Households in Turkey; Epilogue: Seeing Oneself<br>through the Eyes of the Other; Appendix: Fact and Figures about<br>Turkey and Sweden; Index; List of participants |
| Sommario/riassunto      | What are the future prospects of the modern family? For a long time the common image in the West has been to see the nuclear family,   |

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consisting of two economically independent spouses and their children, as the natural outcome of the modernization process. As the hierarchies of patriarchal society vanish, a social order based on equal and autonomous individuals all set for self-realisation has been assumed. However, high rates of divorce, often reported domestic violence, teenagers left on their own at an early age, do not harmonize very well with this idealized image. Critical analysis of fam