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Nota di contenuto	CHAPTER I: Visigothic Jewish Policy -- CHAPTER II: Jewish Policy in Early Medieval Italy (476-774) -- CHAPTER III: Merovingian Jewish Policy -- CHAPTER IV: Jewish Policy in the Early Carolingian Empire and Its Environs -- CHAPTER V: Jewish Policy under Louis the Pious (814-840) and in the Environs of the Empire -- CHAPTER VI: Jewish Policy in the Carolingian Empire and Its Environs during the Period of Dissolution (840-877) -- CHAPTER VII: Conclusions
Sommario/riassunto	This is the first study of early medieval Jewish policy in the West which examines the nature of this policy from the perspective and aims of its formulators. As the author points out, most specialists in Jewish history have been dominated by what the historian Salo Baron has called the "lachrymose conception, ' a view which emphasized persecution and suffering as a fundamental theme of Jewish history. Professor Bachrach challenges this view and attacks what he calls the myth of Christian church domination of the early medieval world.