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Nota di contenuto	Front matter -- Contents -- Preface to the 1990 Edition -- Preface -- Abbreviations -- CHAPTER ONE. Relics and Saints in the Central Middle Ages -- CHAPTER TWO. The Cult of Relics in Carolingian Europe -- CHAPTER THREE. The Professionals -- CHAPTER FOUR. Monastic Thefts -- CHAPTER FIVE. Urban Thefts -- CHAPTER SIX. Justifications -- CHAPTER SEVEN. Conclusions -- APPENDIX A: Critique of Texts -- APPENDIX B: Handlist of Relic Thefts -- Notes -- Bibliography -- Index
Sommario/riassunto	To obtain sacred relics, medieval monks plundered tombs, avaricious merchants raided churches, and relic-mongers scoured the Roman catacombs. In a revised edition of <i>Furta Sacra</i> , Patrick Geary considers the social and cultural context for these acts, asking how the relics were perceived and why the thefts met with the approval of medieval Christians.