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Titolo	Boundaries of loyalty : testimony against fellow Jews in non-Jewish courts / / Saul J. Berman
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Descrizione fisica	1 online resource (xiii, 239 pages) : digital, PDF file(s)
Disciplina	347/.066
Soggetti	Informers (Jewish law) Witnesses (Jewish law) Conflict of laws (Jewish law) Criminal jurisdiction Legal polycentricity
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Title from publisher's bibliographic system (viewed on 01 Nov 2016).
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	The use of non-Jewish courts : the Tannaitic period -- Legislative constraint on testimony : the Amoraic period -- Rejected rationales of testimonial restriction : the Gaonic period into the period of the Rishonim -- Creation of a duty to testify against fellow Jews in non-Jewish courts in the period of the Rishonim : i.e. under what circumstances could testimony in an honest non-Jewish court be required by Jewish law (and testimony then be permissible even in corrupt non-Jewish courts) ? -- The tension between responsa and codification : not every good ruling makes a good rule Maharam Mintz, Rabbi Joseph Caro and Rabbi Moshe Isserlis -- Further expansion of the duty to testify against fellow Jews in non-Jewish courts in the

period of the Acharonim : R. Yaacov Emden -- Contemporary attempts to revert to the original law of Rava : expanding the boundaries of loyalty -- Conclusion : reflections on loyalty and law.

Sommario/riassunto

Talmudic legislation prescribed penalty for a Jew to testify in a non-Jewish court, against a fellow Jew, to benefit a gentile - for breach of a duty of loyalty to a fellow Jew. Through close textual analysis, Saul Berman explores how Jewish jurists responded when this virtue of loyalty conflicted with values such as Justice, avoidance of desecration of God's Name, deterrence of crime, defence of self, protection of Jewish community, and the duty to adhere to Law of the Land. Essential for scholars and graduate students in Talmud, Jewish law and comparative law, this key volume details the nature of these loyalties as values within the Jewish legal system, and how the resolution of these conflicts was handled. Berman additionally explores why this issue has intensified in contemporary times and how the related area of 'Mesirah' has wrongfully come to be prominently associated with this law regulating testimony.

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Autore Landes Richard

Titolo The Apocalyptic Year 1000 [[electronic resource]] : Religious Expectation and Social Change, 950-1050

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Soggetti Christianity and culture
History of doctrines
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Note generali	Description based upon print version of record.
Nota di contenuto	Contents; Abbreviations; Introduction: The Terribles espoirs of 1000 and the Tacit Fears of 2000; 1. Awaiting the End of Time around the Turn of the Year 1000; I. The Apocalyptic Year 1000 in Medieval Thought; II. The Apocalyptic Year 1000 in Medieval Art and Literature; III. Historiography of the Apocalyptic Year 1000; IV. Tools and Sources; Index
Sommario/riassunto	The essays in this volume challenge prevailing views on the way in which apocalyptic concerns contributed to larger processes of social change at the first millennium. They should provoke new interest in and debate on the nature and causes of social change in early medieval Europe.