Record Nr. Autore Titolo	UNINA9910784444403321 DeGrazia David Human identity and bioethics / / David DeGrazia [[electronic resource]]
Pubbl/distr/stampa	Cambridge : , : Cambridge University Press, , 2005
ISBN	1-107-14670-4 1-280-45811-9 0-511-61448-9 0-511-18161-2 0-511-12577-1 0-511-19844-2 0-511-29934-6 0-511-12491-0
Descrizione fisica	1 online resource (xi, 300 pages) : digital, PDF file(s)
Disciplina	179/.7
Soggetti	Identity (Philosophical concept) Identification Human beings Bioethics
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Title from publisher's bibliographic system (viewed on 05 Oct 2015).
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Introduction Human persons: numerical identity and essence Human persons: narrative identity and self-creation Identity, what we are, and the definition of death Advance directives, dementia, and the someone else problem Enhancement technologies and self- creation Prenatal identity: genetic interventions, reproductive choices.
Sommario/riassunto	When philosophers address personal identity, they usually explore numerical identity: what are the criteria for a person's continuing existence? When non-philosophers address personal identity, they often have in mind narrative identity: Which characteristics of a particular person are salient to her self-conception? This book develops accounts of both senses of identity, arguing that both are normatively important, and is unique in its exploration of a range of issues in

1.

bioethics through the lens of identity. Defending a biological view of our numerical identity and a framework for understanding narrative identity, DeGrazia investigates various issues for which considerations of identity prove critical: the definition of death; the authority of advance directives in cases of severe dementia; the use of enhancement technologies; prenatal genetic interventions; and certain types of reproductive choices. He demonstrates the power of personal identity theory to illuminate issues in bioethics as they bring philosophical theory to life.