1. Record Nr. UNINA9910784420703321 Autore Lacy Karyn R. <1965-> Titolo Blue-chip Black [[electronic resource]]: Race, class, and status in the new Black middle class / / Karyn Lacy Berkeley, : University of California Press, 2007 Pubbl/distr/stampa **ISBN** 1-282-77218-X 9786612772184 0-520-25115-6 1-4294-8228-1 0-520-94069-5 1-4337-0856-6 Descrizione fisica 1 online resource (303 p.) Collana George Gund Foundation Imprint in African American Studies Disciplina 305.896/0730722 Soggetti African Americans - Social conditions - 1975-African Americans - Race identity Middle class - United States Social status - United States African Americans - Washington Region - Social conditions African Americans - Race identity - Washington Region Middle class - Washington Region Social status - Washington Region United States Race relations Case studies Washington Region Race relations Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Includes bibliographical references and index. Nota di bibliografia Nota di contenuto Front matter -- Contents -- Illustrations -- Preface --Acknowledgments -- Introduction -- 1. Defining the Post-Integration Black Middle Classes -- 2. Social Organization in Washington's Suburbia -- 3. Public Identities: Managing Race in Public Spaces -- 4.

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Sommario/riassunto

As Karyn R. Lacy's innovative work in the suburbs of Washington, DC, reveals, there is a continuum of middle-classness among blacks, ranging from lower-middle class to middle-middle class to upper-middle class. Focusing on the latter two, Lacy explores an increasingly important social and demographic group: middle-class blacks who live in middle-class suburbs where poor blacks are not present. These "blue-chip black" suburbanites earn well over fifty thousand dollars annually and work in predominantly white professional environments. Lacy examines the complicated sense of identity that individuals in these groups craft to manage their interactions with lower-class blacks, middle-class whites, and other middle-class blacks as they seek to reap the benefits of their middle-class status.