Record Nr. UNINA9910784412203321 Autore Hyde Sandra Teresa <1959-> Titolo Eating spring rice [[electronic resource]]: the cultural politics of AIDS in Southwest China / / Sandra Teresa Hyde Berkeley, : University of California Press, c2007 Pubbl/distr/stampa **ISBN** 9786612358388 1-282-35838-3 0-520-93948-4 1-4337-0876-0 Descrizione fisica 1 online resource (293 p.) Disciplina 362.196/97920095135 Soggetti AIDS (Disease) - China - Yunnan Sheng AIDS (Disease) - Government policy - China - Yunnan Sheng AIDS (Disease) - Social aspects - China - Yunnan Sheng Lingua di pubblicazione Inglese **Formato** Materiale a stampa Monografia Livello bibliografico Note generali Description based upon print version of record. Includes bibliographical references (p. 231-255) and index. Nota di bibliografia Nota di contenuto pt. 1. Narratives of the state -- pt. 2. Narratives of Jinghong, Sipsongpanna. Eating Spring Rice is the first major ethnographic study of HIV/AIDS in Sommario/riassunto

China. Drawing on more than a decade of ethnographic research (1995-2005), primarily in Yunnan Province, Sandra Teresa Hyde chronicles the rise of the HIV epidemic from the years prior to the Chinese government's acknowledgement of this public health crisis to post-reform thinking about infectious-disease management. Hyde combines innovative public health research with in-depth ethnography on the ways minorities and sex workers were marked as the principle carriers of HIV, often despite evidence to the contrary. Hyde approaches HIV/AIDS as a study of the conceptualization and the circulation of a disease across boundaries that requires different kinds of anthropological thinking and methods. She focuses on "everyday AIDS practices" to examine the links between the material and the discursive representations of HIV/AIDS. This book illustrates how representatives of the Chinese government singled out a former kingdom of Thailand, Sipsongpanna, and its indigenous ethnic group, the Tai-Lüe, as carriers

of HIV due to a history of prejudice and stigma, and to the geography of the borderlands. Hyde poses questions about the cultural politics of epidemics, state-society relations, Han and non-Han ethnic dynamics, and the rise of an AIDS public health bureaucracy in the post-reform era.