

1. Record Nr.	UNINA9910784412003321
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Titolo	Life and words [[electronic resource]] : violence and the descent into the ordinary // Veena Das ; foreword by Stanley Cavell
Pubbl/distr/stampa	Berkeley, : University of California Press, c2007
ISBN	9786612358401 1-282-35840-5 0-520-93953-0 1-4294-1914-8 1-60129-532-4
Descrizione fisica	1 online resource (296 p.)
Collana	A Philip E. Lilienthal book in Asian studies
Disciplina	303.60954
Soggetti	Riots - India - History - 20th century Sikhs - Crimes against - India Suffering - India Violence - India India History Partition, 1947 India Politics and government India Social conditions India Social life and customs
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	"A Philip E. Lilienthal book"--P. [ii].
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Front matter -- Contents -- Foreword -- 1. The Event and the Everyday -- 2. The Figure of the Abducted Woman: The Citizen as Sexed -- 3. Language and Body: Transactions in the Construction of Pain -- 4. The Act of Witnessing: Violence, Gender, and Subjectivity -- 5. Boundaries, Violence, and the Work of Time -- 6. Thinking of Time and Subjectivity -- 7. In the Region of Rumor -- 8. The Force of the Local -- 9. The Signature of the State: The Paradox of Illegibility -- 10. Three Portraits of Grief and Mourning -- 11. Revisiting Trauma, Testimony, and Political Community -- Notes -- Acknowledgments -- Index
Sommario/riassunto	In this powerful, compassionate work, one of anthropology's most distinguished ethnographers weaves together rich fieldwork with a

compelling critical analysis in a book that will surely make a signal contribution to contemporary thinking about violence and how it affects everyday life. Veena Das examines case studies including the extreme violence of the Partition of India in 1947 and the massacre of Sikhs in 1984 after the assassination of then Prime Minister Indira Gandhi. In a major departure from much anthropological inquiry, Das asks how this violence has entered "the recesses of the ordinary" instead of viewing it as an interruption of life to which we simply bear witness. Das engages with anthropological work on collective violence, rumor, sectarian conflict, new kinship, and state and bureaucracy as she embarks on a wide-ranging exploration of the relations among violence, gender, and subjectivity. Weaving anthropological and philosophical reflections on the ordinary into her analysis, Das points toward a new way of interpreting violence in societies and cultures around the globe. The book will be indispensable reading across disciplinary boundaries as we strive to better understand violence, especially as it is perpetrated against women.
