Record Nr. UNINA9910784383403321 Autore Scott David <1958-> **Titolo** Formations of ritual [[electronic resource]]: colonial and anthropological discourses on the Sinhala yaktovil / / David Scott Minneapolis, : University of Minnesota Press, c1994 Pubbl/distr/stampa **ISBN** 0-8166-8508-8 Descrizione fisica 1 online resource (334 p.) 306.6/943438/095493 Disciplina Soggetti Sinhalese (Sri Lankan people) - Rites and ceremonies Sinhalese (Sri Lankan people) - Religion Medicine, Ayurvedic - Sri Lanka - Devinuvara - Religious aspects Exorcism - Sri Lanka - Devinuvara Devinuvara (Sri Lanka) Religious life and customs Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di bibliografia Includes bibliographical references and index. Nota di contenuto Contents; Acknowledgments; On Transliteration and Usage; Introduction; Part I. Ethnographic Topoi; Part II. Colonial Discourses; Part III. Reconstructing Anthropological Objects; Conclusion; Appendix; Notes; Glossary; Bibliography; Index Yaktovil is an elaborate healing ceremony employed by Sinhalas in Sri Sommario/riassunto Lanka to dispel the effects of the eyesight of a pantheon of malevolent supernatural figures known as yakku. Scott's investigation of yaktovil and yakku within the Sinhala cosmology is also an inquiry into the ways in which anthropology, by ignoring the discursive history of the rituals, religions, and relationships it seeks to describe, tends to reproduce

ideological-often, specifically colonial-objects.