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Autore	Seeskin Kenneth <1947->
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Nota di bibliografia	Includes bibliographical references (p. 199-207) and index.
Nota di contenuto	God and the problem of origin -- Creation in the Timaeus -- Aristotle and the arguments for eternity -- Plotinus and metaphysical causation -- Particularity -- Nature, miracles, and the end of the world -- Aftermath and conclusion.
Sommario/riassunto	Although Maimonides' discussion of creation is one of his greatest

contributions - he himself claims that belief in creation is second in importance only to belief in God - there is still considerable debate on what that contribution was. Kenneth Seeskin takes a close look at the problems Maimonides faced and the sources from which he drew. He argues that Maimonides meant exactly what he said: the world was created by a free act of God so that the existence of everything other than God is contingent. In religious terms, existence is a gift. In order to reach this conclusion, Seeskin examines Maimonides' view of God, miracles, the limits of human knowledge, and the claims of astronomy to be a science. Clearly written and closely argued, Maimonides on the Origin of the World takes up questions of perennial interest.
