1. Record Nr. UNINA9910784306603321 Ethics and weapons of mass destruction: religious and secular Titolo perspectives / / edited by Sohail H. Hashmi and Steven P. Lee [[electronic resource]] Cambridge:,: Cambridge University Press,, 2004 Pubbl/distr/stampa **ISBN** 1-107-16153-3 1-280-54114-8 0-511-60686-9 0-511-21548-7 0-511-21727-7 0-511-21190-2 0-511-32733-1 0-511-21367-0 Descrizione fisica 1 online resource (xiii, 533 pages): digital, PDF file(s) Collana The Ethikon series in comparative ethics Disciplina 172/.42 Soggetti Nuclear warfare - Moral and ethical aspects Weapons of mass destruction - Moral and ethical aspects Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Title from publisher's bibliographic system (viewed on 05 Oct 2015). Note generali Nota di bibliografia Includes bibliographical references and index. Nota di contenuto Weapons of mass destruction: a brief overview / Susan B. Martin --The international law concerning weapons of mass destruction / Paul C. Szasz -- Realist perspectives on ethical norms and weapons of mass destruction / Scott D. Sagan -- Realism and weapons of mass destruction: a consequentialist analysis / Susan B. Martin -- Natural law and weapons of mass destruction / C.A.J. Coady -- War and indeterminancy in natural law thinking / John Langan -- Liberalism : the impossibility of justifying weapons of mass destruction / Henry Shue -- A liberal perspective on deterrence and proliferation of weapons of mass destruction / Michael Walzer -- Christianity and

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Sommario/riassunto

This volume, first published in 2004, offers an interesting perspective on the discussion of weapons of mass destruction (WMD) by broadening the terms of the debate to include both secular and religious investigations not normally considered. The volume contains a structured dialogue between representatives of the following ethical traditions: Buddhism, Christianity, Confucianism, feminism, Hinduism, Islam, Judaism, liberalism, natural law, pacifism, and realism. There are two introductory chapters on the technical aspects of WMD and international agreements for controlling WMD. A concluding essay compares the different ethical traditions. All the authors address the same set of moral issues and this creates a dialogue both within and across traditions. The debate structure is particularly useful and appealing for pedagogical purposes. The introductory essays on the technical and legal aspects of WMD could easily be used to introduce the subject to students.