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Titolo	Common to body and soul [[electronic resource]] : philosophical approaches to explaining living behaviour in Greco-Roman antiquity / / edited by R.A.H. King
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Descrizione fisica	1 online resource (288 p.)
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Altri autori (Persone)	KingR. A. H
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Note generali	"This collection of essays owes its inception to a symposium held in Munich 8-10th September 2003"--P. [i].
Nota di bibliografia	Includes bibliographical references and indexes.
Nota di contenuto	Front matter -- Contents -- Introduction -- Parmenides on Thinking -- Parmenides on the Place of Mind -- Life Beyond the Stars:Aristotle, Plato and Empedocles -- Plato's phaulon skemma: On the Multifariousness of the Human Soul -- "Common to Soul and Body" in the Parva Naturalia -- What's New in the De Sensu? The Place of the De Sensu In Aristotle's Psychology -- Common to Body and Soul: Peripatetic Approaches After Aristotle -- Interaction of Body and Soul: What the Hellenistic Philosophers Saw and Aristotle Avoided -- Psychophysical Holism in Stoicism and Epicureanism -- Body and Soul in Galen -- Back matter
Sommario/riassunto	Der Band versammelt Beiträge zur philosophischen Erklärung der Beziehung zwischen Körper und Seele in der Antike von den Vorsokratikern bis Galen. Er enthält Beiträge über das Denken bei Parmenides (E. Hussey, R. Dilcher), die Liebe bei Empedokles (D. O'Brien), die Dreiteilung der Seele bei Platon (T. Buchheim), Aristoteles - vor allem die Parva Naturalia - (C. Rapp, T. Johansen, P.-M. Morel), nacharistotelische Peripatetiker (R. Sharples), hellenistische Philosophie

(C. Rapp, C. Gill) und Galen (R. J. Hankinson). Der Titel spielt auf einen Ausdruck bei Platon, Aristoteles und Plotin an, der sich auf Aspekte des Lebendigseins an Körper und Seele bezieht und ein Topos in der antiken Philosophie wurde, der bei den verschiedenen Autoren unterschiedlich behandelt wurde.

The volume presents essays on the philosophical explanation of the relationship between body and soul in antiquity from the Presocratics to Galen, including papers on Parmenides on thinking (E. Hussey, R. Dilcher), Empedocles' Love (D. O'Brien), tripartition of the soul in Plato (T. Buchheim), Aristotle - especially the *Parva Naturalia* - (C. Rapp, T. Johansen, P.-M. Morel), Peripatetics after Aristotle (R. Sharples), Hellenistic Philosophy (C. Rapp, C. Gill), and Galen (R. J. Hankinson). The title of the volume alludes to a phrase found in Plato, Aristotle and Plotinus, referring to aspects of living behaviour involving both body and soul, and is a commonplace in ancient philosophy, dealt with in very different ways by different authors.
