Record Nr. UNINA9910784197503321 Autore Hachlili Rachel Titolo Jewish Funerary Customs, Practices and Rites in the Second Temple Period / / Rachel Hachlili Leiden; ; Boston: ,: BRILL, , 2005 Pubbl/distr/stampa **ISBN** 1-280-85907-5 9786610859078 90-474-0415-7 1-4337-0640-7 Descrizione fisica 1 online resource (709 p.) Collana Supplements to the Journal for the Study of Judaism;; 94 393/.1/089924033 Disciplina Soggetti Jewish mourning customs Tombs - Palestine Palestine Antiquities Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di bibliografia Includes bibliographical references and index. Foreword: Acknowledgements: Introduction: Terminology: Glossary: Nota di contenuto Chapter One: Cemeteries: Chapter Two: Architecture of Rock-cut Tombs; Chapter Three: Interment Receptacles; Chapter Four: Funerary Art: Chapter Five: Inscriptions: Chapter Six: Family Tombs: Chapter Seven: Women; Chapter Eight: The NEFESH; Chapter Nine: Workshops and Craftsmen; Chapter Ten: Grave Goods; Chapter Eleven: Funerary Customs and Rites; Chapter Twelve: Chronology and Conclusions; Appendix: Anthropological Notes and Tables; Abbreviations; Bibliography; Index of Subjects; Index of Sources Sommario/riassunto Research of burials constitutes one of the main reliable sources of information related to various aspects of funerary practices and rituals, and offers a perception of ancient social life and community organization. The material remains of mortuary rituals is effective in reconstructing the history of a society, its religious beliefs and its social outlook. Tombs offer ample data on the artistic taste evinced by funerary architecture and the ornamentation of receptacles and objects. Changes in Jewish funerary practices did not alter the plan and

architecture of the tombs. Though the funerary rites changed from

inhumation in coffins and loculi to secondary burial by collecting bones in ossuaries the artifacts associated with these graves did not modify much and indicate that these were culturally and socially identical people. The study outlines the material preserved in the ancient Jewish cemeteries of the Second Temple period (first century BCE to first century CE) at Jerusalem, Jericho, 'En Gedi, Qumran and some other tomb sites.