

1. Record Nr.	UNINA9910784192503321
Autore	Maghen Ze'ev
Titolo	Virtues of the Flesh - Passion and Purity in Early Islamic Jurisprudence / / Ze'ev Maghen
Pubbl/distr/stampa	Leiden; ; Boston : , : BRILL, , 2005
ISBN	1-280-86706-X 9786610867066 90-474-0623-0 1-4337-0628-8
Descrizione fisica	1 online resource (310 p.)
Collana	Studies in Islamic Law and Society ; ; 23
Disciplina	297.5/66
Soggetti	Islam - Customs and practices Islam - Doctrines Islam - Rituals Islamic law Purity, Ritual - Islam Sex - Religious aspects - Islam
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Preface; Chapter One. Separate But Equal: The Erotic Ahdath as Desiderata; Chapter Two. Devil May Care: Abdelwahab Bouhdiba and the Demonization of Impurity; Chapter Three. Zayd and Zaynab Revisited: Bowdlerizing the Uswa Hasana; Chapter Four. The Steaming East: Franz Rosenthal and the Literature of Sexual Subversion; Chapter Five. '... If You Have Touched Women ...': The Root of the Controversy; Chapter Six. Kitab: Five Centuries of Logomachy; Chapter Seven. Sunna: Inside the Apostle's Abode; Chapter Eight. Ra'y: The Spectrum of Ratiocination Chapter Nine. On Account of a Kiss: Tahara as Libidinal Regulator Chapter Ten. Palpation and Palpitation: The Further Breakdown of Mulamasa; Conclusion. Dancing in Chains; Bibliography; Index
Sommario/riassunto	Robust sexuality, profound spirituality and elaborate legalism are, at first glance, strange bedfellows. The conventional Western wisdom has

long conceived of these several modes as comprising an antagonistic trichotomy, in which each component is opposed to the others. Classical Islam, on the other hand, envisioned a unique system of cooperation between the sensual, the ethereal and the forensic. This study employs the vast and hitherto neglected literature of Islamic purity law as a looking glass through which to examine early Muslim attitudes to the romantic and erotic. Probing Qur'an, Hadith, Tafsir and Fiqh, it opens a window on a world of unexpectedly explicit and unrestrainedly joyful sexual expression -- a world located squarely within the confines of God's sacred law and its elucidation.
