

1. Record Nr.	UNINA9910783812803321
Autore	Sikkand Yoginder <1967, >
Titolo	Muslims in India since 1947 : Islamic perspectives on inter-faith relations / / Yoginder Sikand
Pubbl/distr/stampa	London ; ; New York : , : RoutledgeCurzon, , 2004
ISBN	1-134-37824-6 0-203-35474-5 1-134-37825-4 1-280-03710-5 0-203-56138-4
Descrizione fisica	1 online resource (258 p.)
Collana	Royal Asiatic Society books
Disciplina	297.2/8/0954
Soggetti	Islam - Relations - Hinduism Hinduism - Relations - Islam Muslims - Political activity - India India Politics and government 1947- India Ethnic relations
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references (p. 221-255) and index.
Nota di contenuto	CONTENTS; Acknowledgements; Note on transliteration and sources; 1 Introduction; 2 Asghar 'Ali Engineer's quest for a contextual Islamic theology; 3 Islam and the Muslim-minority predicament: reflections on the contributions of Sayyed Abul Hasan 'Ali Nadwi; 4 Peace, dialogue and da'wah: an analysis of the writings of Maulana Wahiduddin Khan; 5 Islamic Voice's agenda for the Muslims of India; 6 An Islamist approach to inter-faith dialogue: the Jama'at-i Islami of India; 7 Islamic perspectives on liberation and dialogue: Muslim writings in Dalit Voice 8 The 'Dalit Muslims' and the All-India Backward Muslim Morcha 9 Islam and the Dalit quest for liberation in contemporary India; 10 'Now or Never!': the inter-faith dialogue project of Acharya Maulana Shams Naved 'Usmani; 11 The Deendar Anjuman: between dialogue and conflict; 12 Islamist activism in contemporary India: the Students' Islamic Movement of India; 13 Kashmir: from national liberation to Islamist jihad?; Glossary; Notes; References; Index

Sommario/riassunto

Muslims in India today are responding to the challenge of religious pluralism in a variety of ways. This book explores the attempts being made by scholar-activists and Muslim organisations to develop new understandings of Islam to relate to people of other faiths and to the modern nation-state, and to deal with issues such as democracy and secularism. It examines how a common predicament, characterised by a sense of siege and the perception of being an oppressed minority, is producing new expressions of Islam, some of which seek to relate to non-Muslims in terms of confrontation, and others wh
