

1. Record Nr.	UNINA9910783760803321
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Titolo	Modernity and the dilemma of North American Anglican identities, 1880-1950 [[electronic resource] /] / William H. Katerberg
Pubbl/distr/stampa	Montreal ; ; Ithaca, : McGill-Queen's University Press, c2001
ISBN	1-282-85915-3 9786612859151 0-7735-6903-0
Descrizione fisica	xii, 306 p
Collana	McGill-Queen's studies in the history of religion. Series two
Disciplina	283/.71
Soggetti	Modernism (Christian theology) - Anglican Church of Canada Modernism (Christian theology) - Episcopal Church
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Bibliographic Level Mode of Issuance: Monograph
Nota di bibliografia	Includes bibliographical references (p. [277]-302) and index.
Nota di contenuto	Machine generated contents note: 1 Introduction: An Antique or an Anchor? -- 2 Anglicanism in North America to the Mid-Nineteenth Century -- 3 Dyson Hague: Modernity, Tradition, and the Piety of the Past -- 4 North American Anglicanism at the Turn of the Century -- 5 W.H. Griffith Thomas: Anglicanism, Fundamentalism, and Modernity -- 6 William T. Manning: Apostolic Order and Evangelical Truth -- 7 Anglicanism in North America, 1920-1950 -- 8 Carl Eckhardt Grammer: Things That Remain in Liberal Anglicanism -- 9 Henry John Cody: Modernity and Mediating Anglicanism -- 10 Conclusion: The Modern Project, Fragmentation, and Anglican Identity.
Sommario/riassunto	He describes the life and work of five leaders in the Anglican Church in Canada and the Episcopal Church in the United States who came of age in the late nineteenth century and served their religious communities until the mid-twentieth century. As clergy and educators they hoped to root the faith of modern Anglicans/Episcopalians in past traditions to provide a compelling spiritual purpose and identity for the present and the future. Their attempts to articulate a historical basis for Anglican unity and Christian ecumenism often had contradictory and even sectarian results. Modernity and the Dilemma of North American Anglican Identities, 1880-1950 offers historians and scholars of

religion and culture in North America a comparative perspective and a new way to understand how a previous generation looked to the past to address the dilemmas of an uncertain present and future.
