Record Nr. UNINA9910783751903321 Contact zones [[electronic resource]]: Aboriginal and settler women in **Titolo** Canada's colonial past / / edited by Katie Pickles and Myra Rutherdale Pubbl/distr/stampa Vancouver, : UBC Press, c2005 **ISBN** 1-282-74077-6 9786612740770 0-7748-5168-6 Descrizione fisica 1 online resource (321 p.) Altri autori (Persone) RutherdaleMyra <1961-> **PicklesKatie** Disciplina 305.48/897071/09034 305.4/0971/09034 Soggetti Indian women - Canada - Social conditions - 19th century Indian women - Canada - Social conditions - 20th century Women pioneers - Canada - Social conditions - 19th century Women pioneers - Canada - Social conditions - 20th century Indiennes d'Amerique - Canada - Conditions sociales - 19e siecle Indiennes d'Amerique - Canada - Conditions sociales - 20e siecle Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Includes bibliographical references and index. Nota di bibliografia Nota di contenuto Contents: Illustrations: Acknowledgments: Introduction: Part 1: Dressing and Performing Bodies: Aboriginal Women, Imperial Eyes, and Betweenness; 1 Sewing for a Living: The Commodification of Metis Women's Artistic Production; 2 Championing the Native: E. Pauline Johnson Rejects the Squaw; 3 Performing for "Imperial Eyes": Bernice Loft and Ethel Brant Monture, Ontario, 1930s-60s; 4 Spirited Subjects and Wounded Souls: Political Representations of an Im/moral Frontier; Part 2: Regulating the Body: Domesticity, Sexuality, and Transgression 5 Metropolitan Knowledge, Colonial Practice, and Indigenous Womanhood: Missions in Nineteenth-Century British Columbia6 Creating "Semi-Widows" and "Supernumerary Wives": Prohibiting Polygamy in Prairie Canada's Aboriginal Communities to 1900; 7 Intimate Surveillance: Indian Affairs, Colonization, and the Regulation

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Sommario/riassunto

Contact Zones locates Canadian women's history within colonial and imperial systems. As both colonizer and colonized (sometimes even simultaneously), women were uniquely positioned at the axis of the colonial encounter -- the so-called "contact zone" -- between Aboriginals and newcomers. Some women were able to transgress the bounds of social expectation, while others reluctantly conformed to them. Aboriginal women such as E. Pauline Johnson, Bernice Loft, and Ethel Brant Monture shaped identities for themselves in both worlds. By recognizing the necessity to "perform." they enchanted and educated white audiences across Canada. On the other side of the coin, newcomers imposed increasing regulation on Aboriginal women's bodies. Missionaries, for example, preached the virtues of Christian conjugality over mixed-race and polygamous marriages, especially those that hadn't been ratified by the church. The Department of Indian Affairs agents withheld treaty payments or removed the children of Aboriginal women who did not "properly" perform their duties as wives and mothers. In short, Aboriginal women were expected to consent to moral, sexual, and marital rules that white women were already beginning to contest. Contact Zones draws upon a vast array of primary sources to provide insight into the ubiquity and persistence of colonial discourse, and to demonstrate how it ultimately was an embodied experience. Above all, it shows how the colonial enterprise was about embodied contacts. What bodies belonged inside the nation, who were outsiders, and who transgressed the rules --- these are the guestions at the heart of this provocative book. Jean Barman's chapter from Contact Zones, "Aboriginal Women on the Streets of Victoria: Rethinking Transgressive Sexuality during the Colonial Encounter', won the award from the Canadian Committee on the History of Sexuality. Cecilia Morgan's "Performing for 'Imperial Eyes': Bernice Loft and Ethel Brant Monture, Ontario, 1930s-60s" from Contact Zones, was awarded the Hilda Neatby Prize in Canadian Women's History.