Record Nr. UNINA9910783703003321 Medieval philosophy and the classical tradition in Islam, Judaism, and **Titolo** Christianity / / edited by John Inglis Pubbl/distr/stampa London;; New York:,: RoutledgeCurzon,, [2003] **ISBN** 1-135-79087-6 1-135-79088-4 1-280-28131-6 9786610281312 0-203-98875-2 Descrizione fisica 1 online resource (285 p.) Altri autori (Persone) InglisJohn <1954-> 189 Disciplina Soggetti Philosophy, Medieval Islamic philosophy Jewish philosophy Philosophy, Ancient - Influence Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Description based upon print version of record. Note generali Nota di bibliografia Includes bibliographical references and index. Nota di contenuto Book Cover; Half-Title; Title; Copyright; Contents; Notes on Contributors: Acknowledgments: Introduction: Towards a Balanced Historiography of Medieval Philosophy; Section One Historical Context; 1. Medieval Islamic Philosophy and the Classical Tradition; Section Two Philosophy; 2. A Philosophical Odyssey: Ghazzali's Intentions of the Philosophers; 3. The Relationship between Averroes and al-Ghazali: As it Presents itself in Averroes' Early Writings, especially in his Commentary on al-Ghazali's al-Mustasfa; 4. Al-Ghazali and Halevi on Philosophy and the Philosophers Section Three Neoplatonism5. Projection and Time in Proclus; 6. Forms of Knowledge in the Arabic Plotinus; 7. Secundum Rei Vim Vel Secundum Cognoscentium Facultatem: Knower and Known in the Consolation of Philopsophy of Boethius and the Proslogion of Anselm; 8. Proclean 'Remaining' and Avicenna on Existence as Accident: Neoplatonic Methodology and a Defense of 'Pre-Existing' Essences: 9.

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Sommario/riassunto

An initial chapter on the history of Islamic philosophy sets the stage for sixteen articles on issues across the three traditions. The goal is to see the Islamic tradition in its own richness and complexity as the context of most Jewish intellectual work.