

1. Record Nr.	UNINA9910783456203321
Autore	Heath John <1955->
Titolo	The talking Greeks : speech, animals, and the other in Homer, Aeschylus, and Plato // John Heath [[electronic resource]]
Pubbl/distr/stampa	Cambridge : , : Cambridge University Press, , 2005
ISBN	1-107-13930-9 0-521-11778-X 0-511-18132-9 0-511-11113-4 1-280-41558-4 0-511-19795-0 0-511-48301-5 0-511-29906-0
Descrizione fisica	1 online resource (vii, 392 pages) : digital, PDF file(s)
Disciplina	880.9/353
Soggetti	Greek literature - History and criticism Speech in literature Human-animal relationships in literature Difference (Psychology) in literature Language and languages in literature Gods, Greek, in literature Human beings in literature Animals in literature
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Title from publisher's bibliographic system (viewed on 05 Oct 2015).
Nota di bibliografia	Includes bibliographical references (p. 334-386) and index.
Nota di contenuto	I: Speech, animals, and human status in Homer -- Bellowing like a bull: humans and other animals in Homer -- Controlling language: Telemachus learns to speak -- Talking through the heroic code: Achilles learning to tell tales -- II: Listening for the other in classical Greece -- Making a difference: the silence of otherness -- III: Speech, animals, and human status in classical Athens -- Disentangling the beast: humans and other animals in the Oresteia -- Socratic silence: the shame of the Athenians.

Sommario/riassunto

When considering the question of what makes us human, the ancient Greeks provided numerous suggestions. This book argues that the defining criterion in the Hellenic world, however, was the most obvious one: speech. It explores how it was the capacity for authoritative speech which was held to separate humans from other animals, gods from humans, men from women, Greeks from non-Greeks, citizens from slaves, and the mundane from the heroic. John Heath illustrates how Homer's epics trace the development of immature young men into adults managing speech in entirely human ways and how in Aeschylus' *Oresteia* only human speech can disentangle man, beast, and god. Plato's Dialogues are shown to reveal the consequences of Socratically imposed silence. With its examination of the Greek focus on speech, animalization, and status, this book offers new readings of key texts and provides significant insights into the Greek approach to understanding our world.
