1. Record Nr. UNINA9910783421903321 Autore Tirosh-Samuelson Hava Titolo Women and Gender in Jewish Philosophy [[electronic resource]] Pubbl/distr/stampa Bloomington, IN,: Indiana University Press, 2004 **ISBN** 1-282-07165-3 0-253-11103-X Descrizione fisica 1 online resource (369 p.) Jewish literature and culture Women and gender in Jewish philosophy Collana Disciplina 181/.06/082 Soggetti Philosophy, Jewish - Congresses Jewish philosophy - Philosophy - Israel Feminist theory - Israel Sex role Philosophy Philosophy & Religion Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di contenuto Cover: TOC: Acknowledgments: Editor's Introduction: Jewish Philosophy in Conversationwith Feminism: 1. Loss. Presence. and Gabirol's Desire: Medieval Jewish Philosophyand the Possibility of a Feminist Ground; 2. Thinking Desire in Gersonides and Spinoza; 3. Spinoza's Ethics of the Liberation of Desire; 4. The Lonely Woman of Faith under Late Capitalism; or, Jewish Feminism in Marxist Perspective; 5. Dependency and Vulnerability: Jewish and Feminist ExistentialistConstructions of the Human; 6. From Eros to Maternity: Love, Death, and "the Feminine"in the Philosophy of Emmanuel Levinas 7. To Know What Is: Feminism, Metaphysics, and Epistemology 8. Into the Woods: Killer Mothers, Feminist Ethics, and the Problem of Evil; 9. Judaism's Body Politic; 10. Feminism and the Rabbinic Conception of Justice; 11. Reconstructing Divine Power: Post-HolocaustJewish Theology, Feminism, and Process Philosophy; 12. Theological Desire: Feminism, Philosophy, and Exegetical Jewish Thought; Contributors; Index

> Women and Gender in Jewish Philosophy is the first systematic attempt interpret the Jewish philosophical tradition in light of

Sommario/riassunto

to

feminist philosophy and to engage feminist philosophy from the perspective of Jewish philosophy. Written by Jewish women who are trained in philosophy, the 13 original essays presented here demonstrate that no analysis of Jewish philosophy (historical or constructive) can be adequate without attention to gender categories. The essays cover the entire Jewish philosophic tradi