1. Record Nr. UNINA9910783313403321 Autore Austen Ralph A. Titolo Middlemen of the Cameroons Rivers: the Duala and their hinterland, c. 1600-c.1960 / / Ralph A. Austen and Jonathan Derrick [[electronic resource]] Cambridge:,: Cambridge University Press,, 1999 Pubbl/distr/stampa **ISBN** 1-107-12714-9 1-280-15991-X 1-139-14561-4 0-511-11639-X 0-511-06567-1 0-511-05936-1 0-511-33037-5 0-511-49726-1 0-511-06780-1 Descrizione fisica 1 online resource (xii, 252 pages) : digital, PDF file(s) Collana African studies series; ; 96 967.11/004963962 Disciplina Soggetti Duala (African people) - History Cameroon History To 1960 Cameroon Economic conditions To 1960 Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Title from publisher's bibliographic system (viewed on 05 Oct 2015). Note generali Nota di bibliografia Includes bibliographical references (p. 235-249) and index. Nota di contenuto 1. Introduction -- 2. From fishermen to middlemen: the Duala inland and on the coast in the formative period, c. 1600-1830 -- 3. Hegemony without control: the Duala, Europeans and the Littoral hinterland in the era of legitimate/free trade, c. 1830-1884 -- 4. Mythic transformation and historical continuity: Duala middlemen and German colonial rule, 1884-1914 -- 5. Middlemen as ethnic elite: the Duala under French mandate rule, 1914-1941 -- 6. Between colonialism and radical nationalism: middlemen in the era of decolonization, c. 1941-c. 1960. Sommario/riassunto The Duala people entered the international scene as merchant-brokers

for precolonial trade in ivory, slaves and palm products. Under colonial

rule they used the advantages gained from earlier riverain trade to develop cocoa plantations and provide their children with exceptional levels of European education. At the same time they came into early conflict with both German and French regimes and played a leading - if ultimately unsuccessful - role in anti-colonial politics. In tracing these changing economic and political roles, this book also examines the growing consciousness of the Duala as an ethnic group and uses their history to shed light on the history of 'middleman' communities in surrounding regions of West and Central Africa. The authors draw upon a wide range of written and oral sources, including indigenous accounts of the past conflicting with their own findings but illuminate local conceptions of social hierarchy and their relationship to spiritual beliefs.