

1. Record Nr.	UNISA996390060003316
Autore	Cortes Martin <1532-1589.>
Titolo	The arte of nauigation [[electronic resource]] : conteyning a compendious description of the sphere, with the makying of certayne instrumentes and rules for nauigations: and exemplified by many demonstrations. Written in the Spanishe tongue by Martin Curtes, and directed to the Emperour Charles the fyft. Translated out of Spanyshe into Englyshe by Richarde Eden, and now newly corrected and amended in dyuers places. 1572
Pubbl/distr/stampa	[Imprinted at London, : In Powles Churchyarde, by Richarde Iugge, Printer to the Queenes Maiestie], 1572
Descrizione fisica	[8], 83, [3] leaves, folded plate : woodcut ill., map
Altri autori (Persone)	EdenRichard <1521?-1576.>
Soggetti	Navigation
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	A translation of: Breve compendio de la sphaera y de la arte de navegar. Imprint from colophon. Includes index. Reproduction of the original in the New York Public Library, New York City.
Sommario/riassunto	eebo-0103

2. Record Nr.	UNINA9910783293103321
Autore	Smullyan Raymond M
Titolo	Who knows? [[electronic resource]] : a study of religious consciousness // Raymond Smullyan
Pubbl/distr/stampa	Bloomington, : Indiana University Press, 2003
ISBN	9786612071973 1-282-07197-1 0-253-10968-X
Descrizione fisica	1 online resource (156 p.)
Disciplina	210
Soggetti	Religion Hell Future life God Christianity
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Contents; Preface; 1. Wherefore the Whys; 2. Through Dark Clouds; 3. Cosmic Consciousness; References; Index; About the Author
Sommario/riassunto	Is there really a God, and if so, what is God actually like? Is there an afterlife, and if so, is there such a thing as eternal punishment for unrepentant sinners, as many orthodox Christians and Muslims believe? And is it really true that our unconscious minds are connected to a higher spiritual reality, and if so, could this higher spiritual reality be the very same thing that religionists call ""God""? In his latest book, Raymond M. Smullyan invites the reader to explore some beautiful and some horr