Record Nr. UNINA9910783286303321 Autore **Esteve Mary Titolo** The aesthetics and politics of the crowd in American literature / / Mary Esteve [[electronic resource]] Cambridge:,: Cambridge University Press,, 2003 Pubbl/distr/stampa **ISBN** 1-107-13386-6 1-280-16133-7 0-511-12064-8 1-139-14820-6 0-511-06497-7 0-511-05864-0 0-511-30581-8 0-511-48549-2 0-511-07343-7 Descrizione fisica 1 online resource (x, 262 pages) : digital, PDF file(s) Collana Cambridge studies in American literature and culture;; 135 Disciplina 810.9/358 Soggetti American literature - History and criticism Crowds in literature Politics and literature - United States Literature and society - United States Collective behavior in literature City and town life in literature Immigrants in literature Lynching in literature Aesthetics, American Mobs in literature Race in literature Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Title from publisher's bibliographic system (viewed on 05 Oct 2015). Note generali Nota di bibliografia Includes bibliographical references (p. 239-255) and index. Nota di contenuto When travelers swarm forth: antebellum urban aesthetics and the contours of the political -- In 'the thick of the stream': Henry James and

the public sphere -- A 'gorgeous neutrality': social justice and Stephen

Crane's documentary anaesthetics -- Vicious gregariousness: white city, the nation form, and the souls of lynched folk -- A 'moving mosaic': Harlem, primitivism, and Nella Larsen's Quicksand -- Breaking the waves: mass immigration, trauma, and ethno-political consciousness in Cahan, Yezierska, and Roth.

Sommario/riassunto

Mary Esteve provides a study of crowd representations in American literature from the antebellum era to the early twentieth century. As a central icon of political and cultural democracy, the crowd occupies a prominent place in the American literary and cultural landscape. Esteve examines a range of writing by Poe, Hawthorne, Lydia Maria Child, Du Bois, James, and Stephen Crane among others. These writers, she argues, distinguish between the aesthetics of immersion in a crowd and the mode of collectivity demanded of political-liberal subjects. In their representations of everyday crowds, ranging from streams of urban pedestrians to swarms of train travellers, from upper-class parties to lower-class revivalist meetings, such authors seize on the political problems facing a mass liberal democracy - problems such as the stipulations of citizenship, nation formation, mass immigration and the emergence of mass media. Esteve examines both the aesthetic and political meanings of such urban crowd scenes.