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Autore	Moore Andrew
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Nota di contenuto	Cover; Half-title; Title; Copyright; Dedication; Contents; Preface; CHAPTER 1 Realism and Christian faith: towards an ontological approach; CHAPTER 2 'Limping with two different opinions?'; CHAPTER 3 Taking leave of theological realism; CHAPTER 4 Realism and Christian faith after Wittgenstein; CHAPTER 5 The grammar of Christian faith and the relationship between philosophy and theology; CHAPTER 6 Representation, reconciliation, and the problem of meaning; CHAPTER 7 God, reality, and realism; CHAPTER 8 Speaking the reality of God; CHAPTER 9 Realism: conformed to the conforming word; References Index of scripture references Index of names and subjects
Sommario/riassunto	The question of realism - that is, whether God exists independently of human beings - is central to much contemporary theology and church life. It is also an important topic in the philosophy of religion. This

book discusses the relationship between realism and Christian faith in a thorough and systematic way and uses the resources of both philosophy and theology to argue for a Christocentric narrative realism. Many previous defences of realism have attempted to model Christian belief on scientific theory but Moore argues that this comparison is misleading and inadequate on both theological and philosophical grounds. In dialogue with speech act theory and critiques of realism by both non-realists and Wittgensteinians, a new account of the meaningfulness of Christian language is proposed. Moore uses this to develop a regulative conception of realism according to which God's independent reality is shown principally in Christ and then through Christian practices and the lives of Christians.

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