Record Nr. UNINA9910782943803321 Autore Keller Pierre <1956-> Titolo Kant and the demands of self-consciousness / / Pierre Keller [[electronic resource]] Cambridge:,: Cambridge University Press,, 1998 Pubbl/distr/stampa **ISBN** 1-107-11555-8 1-280-42025-1 0-511-17574-4 0-511-04009-1 0-511-15633-2 0-511-32922-9 0-511-48723-1 0-511-05097-6 Descrizione fisica 1 online resource (vii, 286 pages) : digital, PDF file(s) Disciplina 126/.092 Self-consciousness (Awareness) Soggetti Self (Philosophy) Lingua di pubblicazione Inglese **Formato** Materiale a stampa Monografia Livello bibliografico Title from publisher's bibliographic system (viewed on 05 Oct 2015). Note generali Includes bibliographical references (p. 270-281) and index. Nota di bibliografia Nota di contenuto Cover; Half-title; Title; Copyright; Contents; Acknowledgments; CHAPTER 1 Introduction; CHAPTER 2 Introducing apperception; CHAPTER 3 Concepts, laws, and the recognition of objects; CHAPTER 4 Self-consciousness and the demands of judgment in the B-Deduction: CHAPTER 5 Self-consciousness and the unity of intuition: completing the B-Deduction; CHAPTER 6 Time-consciousness in the Analogies; CHAPTER 7 Causal laws; CHAPTER 8 Self-consciousness and the pseudo-discipline of transcendental psychology; CHAPTER 9 How independent is the self from its body?; CHAPTER 10 The argument against idealism CHAPTER 11 Empirical realism and transcendental idealismConclusion; Notes; Bibliography; Index In Kant and the Demands of Self-Consciousness, Pierre Keller examines Sommario/riassunto

Kant's theory of self-consciousness and argues that it succeeds in explaining how both subjective and objective experience are possible.

Previous interpretations of Kant's theory have held that he treats all self-consciousness as knowledge of objective states of affairs, and also that self-consciousness can be interpreted as knowledge of personal identity. By developing this striking new interpretation Keller is able to argue that transcendental self-consciousness underwrites a general theory of objectivity and subjectivity at the same time.