

|                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Record Nr.           | UNINA9910782898503321                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Titolo                  | Autism and the environment [[electronic resource] ] : challenges and opportunities for research, workshop proceedings / / Forum on Neuroscience and Nervous System Disorders, Board on Health Sciences Policy, Institute of Medicine of the National Academies                                                                                                                                                                                                                                                                    |
| Pubbl/distr/stampa      | Washington, D.C., : National Academies Press, 2008                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| ISBN                    | 1-281-30009-8<br>9786611300098<br>0-309-10882-9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Descrizione fisica      | 1 online resource (358 p.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Disciplina              | 616.85882                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Soggetti                | Autism<br>Autistic children                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Lingua di pubblicazione | Inglese                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Formato                 | Materiale a stampa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Livello bibliografico   | Monografia                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Note generali           | Description based upon print version of record.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Nota di contenuto       | ""Front Matter""; ""Independent Report Reviewers""; ""Preface""; ""Foreword""; ""Contents""; ""Introduction""; ""Proceedings""; ""Day 1--April 18, 2007""; ""Day 2--April 19, 2007""; ""Appendixes""; ""Appendix A: Index of Scientific Opportunities""; ""Appendix B: Workshop Agenda--Autism and the Environment: Challenges and Opportunities for Research""; ""Appendix C: Registered Workshop Participants""; ""Appendix D: Biographic Sketches of Workshop Planning Committee, Forum Members, Invited Speakers, and Staff"" |