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Schottler

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Sommario/riassunto

It is a widespread idea that the roots of the Christian sermon can be found in the Jewish derasha. But the story of the interrelation of the two homiletical traditions, Jewish and Christian, from New Testament times to the present day is still untold. Can homiletical encounters be registered? Is there a common homiletical history - not only in the modern era, but also in rabbinic times and in the Middle Ages? Which current developments affect Jewish and Christian preaching today, in the 21st century? And, most important, what consequences may result from this mutual perception of Jewish and Christian homiletics for homiletical research and the practice of preaching? This book offers the papers of the first international conference (Bamberg, Germany, 6th to 8th March 2007) which brought together Jewish and Christian scholars to discuss Jewish and Christian homiletics in their historical development and relationship and to sketch out common homiletical projects.