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Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Contents; Abbreviations; 30. Suarez: Law and Obligation; 31. Suarez: Naturalism; 32. Natural Law and 'Modern' Moral Philosophy; 33. Grotius; 34. Hobbes: Motives and Reasons; 35. Hobbes: From Human Nature to Morality; 36. Hobbes: Morality; 37. Spinoza; 38. The 'British Moralists'; 39. Cumberland and Maxwell; 40. Cudworth; 41. Locke and Natural Law; 42. Pufendorf; 43. Leibniz: Naturalism and Eudaemonism; 44. Pufendorf and Natural Law; 45. Shaftesbury; 46. Clarke; 47. Hutcheson: For and Against Moral Realism; 48. Hutcheson: For and Against Utilitarianism; 49. Balguy: A Defence of Rationalism 50. Balguy and Clarke: Morality and Natural Theology 51. Butler: Nature; 52. Butler: Superior Principles; 53. Butler: Naturalism and Morality; 54. Butler: Implications of Naturalism; 55. Hume: Nature; 56. Hume: Passion and Reason; 57. Hume: Errors of Objectivism; 58. Hume: The Moral Sense; 59. Hume: The Virtues; 60. Smith; 61. Price; 62. Reid: Action and Will; 63. Reid: Knowledge and Morality; 64. Voluntarism, Egoism, and Utilitarianism; 65. Rousseau; Bibliography; Index
Sommario/riassunto	This is the second of three volumes which together comprise a selective historical and critical study of the development of moral philosophy. This volume covers ethics from the 16th to the 18th century, and

features illuminating discussion of such great thinkers as Suarez, Grotius, Hobbes, Hutcheson, Hume, Reid, Butler, and Rousseau. - ;The Development of Ethics is a selective historical and critical study of moral philosophy in the Socratic tradition, with special attention to Aristotelian naturalism. It discusses the main topics of moral philosophy as they have developed historically, includ
