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Nota di contenuto	Contents; A Note on Texts and Translations; Abbreviations; 1. Introduction; 2. Knowledge of Drama and Archaism in the Second Century; 3. Drama Philosophy, and Rhetoric: Apuleius' Minor Works; 4. Courtroom Drama: Apuleius' <i>Apologia</i> ; 5. The Texture of the <i>Metamorphoses</i> ; 6. The Drama of Aristomenes and Socrates; 7. A Parasite in a Comic Household; 8. The <i>Risus</i> Festival: Laughing at Laughter; 9. Cupid and Psyche: A Divine Comedy; 10. Charite: How Comedies Do Not End; 11. 'Seneca cannot be too heavy, nor Plautus too light': <i>Metamorphoses</i> , Book 10; 12. The End: <i>Isis: Dea ex machina?</i> ; 13. Conclusion BibliographyIndex
Sommario/riassunto	An exploration of the use of drama as an intertext in the work of the 2nd century Latin author Apuleius, who wrote the only complete extant Latin novel, the <i>Metamorphoses</i> , in which a young man is turned into a donkey by magic. All Latin and Greek is translated into English. - ; Regine May discusses the use of drama as an intertext in the work of the 2nd century Latin author Apuleius, who wrote the only complete extant Latin novel, the <i>Metamorphoses</i> , in which a young man is turned into a donkey by magic. Apuleius uses drama, especially comedy, as a basic underlying texture, and invites his reader

