1. Record Nr. UNINA9910782584303321 Autore DesCamp Mary Therese Titolo Metaphor and ideology [[electronic resource]]: liber antiquitatum biblicarum and literary methods through a cognitive lens / / by Mary Therese DesCamp Leiden;; Boston,: Brill, 2007 Pubbl/distr/stampa **ISBN** 1-281-93651-0 9786611936518 90-474-2186-8 Descrizione fisica 1 online resource (382 p.) Biblical interpretation series, , 0928-0731;; v. 87 Collana Disciplina 229/.911 Soggetti Cognitive grammar Narration in the Bible Women in the Bible Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Description based upon print version of record. Note generali Includes bibliographical references (p. [349]-356) and indexes. Nota di bibliografia Nota di contenuto Preliminary Materials -- Chapter One. Pseudo Philo's Liber Antiquitatum Biblicarum -- Chapter Two. Conceptual Blending And Metaphor Theory -- Chapter Three. Robert Alter's Narrative Theory Through A Cognitive Lens -- Chapter Four. Perelman And Olbrechts-Tyteca's \'New\' Rhetoric Through A Cognitive Lens -- Chapter Five. Rewritten Bible As Conceptual Blend: Establishing Authority In Pseudo-Philo -- Chapter Six. Biblical Insertions: Time Out Of Joint -- Chapter Seven. Error Or Intention? Mixed-Up Metaphors -- Chapter Eight. Quotations, Character, And Authority -- Chapter Nine. Humility And

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Sommario/riassunto

Contemporary scholars have sharply disagreed over the importance of
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the loquacious women of Liber Antiquitatum Biblicarum. Using the methods of contemporary Cognitive Linguistics, Ideology and Metaphor develops a systematic, replicable reading of the text and its characters, showing how Pseudo-Philo uses these women's stories to articulate the

text's theology and ideology. The analysis also explores how the author redefines the term «mother» in order to sanction the female authority to interpret and instruct. The conceptual blends that compose the text's distinctive and sometimes dissonant metaphors are analyzed in detail. This monograph also explores how a re-written Bible establishes its authority and awards authority to specific characters and how rhetorical and narrative methodologies fit within cognitive linguistics.